

**Government of Jammu & Kashmir**  
**Department of Food, Civil Supplies & Consumer Affairs**  
**Civil Secretariat, Jammu/Kashmir**

**Subject:-Constitution of State Level Purchase Committee.**

**Government Order No :- 22 -FCS&CA of 2018**  
**D a t e d :- 20 -01-2018**

In supersession of all the previous orders, sanction is hereby accorded to the Constitution of the State Level Purchase Committee for purchase of Karatmeter and Food Testing Equipments for Legal Metrology Department comprising of the following Officers:

- |  |                  |
|--|------------------|
| i. Commissioner/Secretary, FCS&CA Deptt. | Chairman         |
| ii. Controller, Legal Metrology Deptt.   | Member           |
| iii. Financial Advisor, FCS&CA Deptt.    | Member Secretary |
| iv. Joint Director, (P&S) FS&CA Deptt.   | Member           |

**By order of the Government of Jammu and Kashmir.**

Sd/-  
**(Mohammad Mehraj-ud-Din Khan)**  
**Commissioner/Secretary to Government**  
**FCS&CA Department**

No:-FCS&CA/Acctts/226/2018

Dated: - 20 -01-2018

Copy to the:-

1. Controller, Legal Metrology Department, J&K Jammu.
2. Director, Archives, Archeology & Museums J&K Jammu for information.
3. Joint Controller, Legal Metrology Department Jammu/Kashmir.
4. Joint Director, (P&S), Department of Food, Civil Supplies & Consumer Affairs.
5. Principal Pvt. Secretary to Hon'ble Minster for Food, Civil Supplies & CA for kind information of Hon'ble Minister.
6. Private Secretary to Commissioner/Secretary to Govt. FCS&CA Department for information of Commissioner/Secretary.
7. Incharge Website, Department of Food, Civil Supplies & Consumer Affairs.
8. Government Order File.
9. Monday return file.

**(Zia-ur-Rehman)**  
**Financial Advisor**  
**Department of FCS&CA**