

Government of Jammu and Kashmir,  
Consumer Affairs and Public Distribution Department,  
Civil Secretariat, J&K, Jammu.

Subject :- Ration Cards to Nomadic Gujjars/Bakerwals.

Government Order No. : 16 -CAPD of 2013  
Dated: 11 03 - 2013

In partial modification of Government order No. 32-CAPD of 2012 dated: 30.03.2012 for ascertaining the existing number of Nomadic Gujjars/Bakerwals in the State, the Government hereby reconstitutes the committee as under :-

- |   |   |                  |
|---|---|------------------|
| 1. Tehsildar  | - | Chairman         |
| 2. Assistant Director Concerned   | - | Member           |
| 3. Tehsil Supply officer Nominated<br>by Assistant Director CAPD                                  | - | Member Secretary |
| 4. Representative of Gujjar/Bakerwals<br>Advisory group to be nominated by<br>Deputy Commissioner | - | Member           |

Each Committee shall furnish its detailed report to this department within a period of two months with regard to Nomadic Gujjar and Bakerwal families existing in the District duly vetted by concerned Deputy Commissioner.

By order of the Government of Jammu and Kashmir.

Sd./-  
(M.Abass) IAS  
Secretary to Government,  
Consumer Affairs & P.D Deptt.  
Dated: 11/03-2013

No.CAPD/Food/235/2011

Copy to the :-

1. Director, Consumer Affairs and P.D Department, Jammu/Kashmir.
2. All Deputy Commissioner \_\_\_\_\_.
3. Assistant Commissioner, Revenue \_\_\_\_\_.
4. Assistant Director, CA&PD \_\_\_\_\_.
5. District Social Welfare Officer \_\_\_\_\_.
6. Representative of District Advisory Board for Gujjars & Bakerwals to be nominated by Deputy Commissioner \_\_\_\_\_.
7. Representative of Forest Department to be nominated by DFO \_\_\_\_\_.
8. Spl. Assistant to Hon'ble Minister for CAPD for information of Hon'ble Minister.
9. Spl. Asstt. to Hon'ble Minister of State, CAPD for information of Hon'ble Minister.
10. Pvt. Secretary to Secretary, CA&PD Department.
11. Govt. order file/stock file (W.2.s.c)

(Bhawani Rakwal) KAS  
Deputy Secretary to Government  
Consumer Affairs and P.D Department.