Fax No:- 0191-2541822 (Jmu) 0194-2506310 (Sgr)

## Government of Jammu & Kashmir Department of Food, Civil Supplies & Consumer Affairs Civil Secretariat, Jammu/Kashmir

## Subject:-Constitution of State Level Contract Committee.

06 -FCS&CA of 2018 Government Order No :-10 -01-2018 Dated

In supersession of all the previous orders, sanction is hereby accorded to the Constitution of the State Level Contract Committee for grinding of Wheat into Whole Meal Atta comprising of the following Officers:

i. ii. iii. iv.	Commissioner/Secretary, FCS&CA Deptt.  Director, FCS&CA Kashmir  Director, FCS&CA Jammu  Financial Advisor, FCS&CA Deptt.	Chairman Member Secretary Member Member Member Member
v. vi.	Joint Director, (P&S) FS&CA Deptt. Joint Director, Industries & Commerce Jammu/Kashmir (as the case may be)	Member

## By order of the Government of Jammu and Kashmir.

Sd/-

(Mehraj-ud-Din Khan) Commissioner/Secretary to Government FCS&CA Department

No:-FCS&CA/Acctts/Grinding Wheat/121/2016

Dated: -

10 -01-2018

Copy to the!-

1. Director, Department of Food, Civil Supplies & Consumer Affairs Jammu/Kashmir for information.

2. Director, Archives, Archeology & Museums J&K Jammu for information.

- 3. Joint Director, (P&S), Department of Food, Civil Supplies & Consumer Affairs.
- 4. Joint Director, Industries & Commerce Department Jammu/Kashmir.
- 5. Principal Pvt. Secretary to Hon'ble Minster for Food, Civil Supplies & CA for kind information of Hon'ble Minister.
- 6. Private Secretary to Commissioner/Secretary to Govt. FCS&CA Department for information of Commissioner/Secretary.
- T. Incharge Website, Department of Food, Civil Supplies & Consumer Affairs.
  - 8. Government Order File.
  - 9. Monday return file.

partment of FCS&CA