Government of Jammu and Kashmir, Department of Food, Civil Supplies & Consumer Affairs Civil Secretariat, Jammu.

Subject: - Enhancement of maximum slab of 35 Kgs under Mufti Mohammad Sayeed Food Entitlement Scheme to 50 Kgs per month.

Addendum to Government Order No. 396–FCS&CA of 2017
D a tee d: - 09 - 11 - 2017

The following is added after "Machail of District Kupwara" appearing in line No. 6 of para 1st of Govt. order No. 396-FCS&CA of 2017 dated 09.11.2017 issued under endorsement No. CAPD/Food/21/2009 dated 09.11.2017:-

"Tehsil Keran/Jumgund and Tehsil Trehgam"

By order of the Government of Jammu and Kashmir.

Sd/-(Mohammad Mehraj-ud-Din Khan)

Commr/Secretary to the Government
Deptt. of Food, Civil Supplies
& Consumer Affairs
Dated: 13 - 12-2017

No. CAPD/Food/21/2009

Copy to the: -

1. Secretary, Government of India, Ministry of Consumer Affairs, Food & Public Distribution, Department of Food and Public Distribution, Krishi Bhawan, New Delhi.

2. Principal Secretary to the Hon'ble Chief Minister, J&K.

3. Divisional Commissioner, Jammu/Kashmir.

4. All District Development Commissioners, J&K.

5. Director, Archives, Archaeology and Museums, J&K.

- 6. Director, Department of Food Civil supplies and Consumer Affairs, Jammu/Kashmir.
- 7. OSD to the Hon'ble Minister for Food, Civil supplies and Consumer Affairs for kind information of the Hon'ble Minister.
- 8. Deputy Secretary to the Govt., Department of Food, Civil Supplies and Consumer Affairs.
- 9. Joint Director(Planning), Department of Food, Civil Supplies and Consumer Affairs.
- 10. Prpl. Pvt. Secretary to the Hon'ble Minister for Department of FCS&CA for kind information of the Hon'ble Minister.
- 11. Pvt. Secretary to the Hon'ble Minister of State for Department of FCS&CA for kind information of the Hon'ble MoS.
- 12. Private Secretary to Commr/Secretary to Government, Department of Food Civil supplies and Consumer Affairs.

13. Government Order file (w.2.s.c)

14. Monday return file.

(Manoj Kumar Pandit)
Under Secretary to Government
Department of Food, Civil Supplies

& Consumer Affairs