

Government of Jammu and Kashmir,
Department of Food, Civil Supplies and Consumer Affairs
Civil Secretariat J&K, Jammu

Subject: Implementation of Supply Chain Management.

Ref:- Letter No. DFCS&CAK/CCR/2022-23/437 dated 16.03.2023 issued by Director, FCS&CA, Kashmir and Letter No.FCS&CAJ/P&S/ 2022/23/IMPDS/ 5820-22 dated 10.03.2023 issued by the Director, FCS&CA, Jammu.

Government Order No:- 46 JK(FCS&CA) of 2023
Dated:- 11 -04- 2023

Sanction is hereby accorded to the constitution of a committee, comprising the following, to examine all aspects of fetching of closing balance of ePoS devices in relation to feast, for the purpose of allocations, in light of the recommendations of both the Directors, for proper implementation of Supply Chain Management:-

1.	Director, FCS&CA, Kashmir	Chairman
2.	Director, FS&CA, Jammu	Member
3.	Deputy Director (P&S) Department of FCS&CA	Member Secretary
4.	Deputy Director (P&S), Directorate of FCS&CA Jammu/Kashmir	Member
5.	PM-SPMU, IMPDS	Member
6.	Mr. Mumtaz Ali, Master Trainer, Directorate of FCS&CA Kashmir	Member
7.	Representative M/s Linkwell Telesystems Pvt Ltd	Member

Chairman can co-opt any other member to assist in the matter.

The Committee shall furnish recommendations within a period of one month.

By order of the Government of Jammu & Kashmir.

(Rajinder Kumar)

Under Secretary to the Government

No: FCS&CA/IMPD/1/6906/2020-09

Dated:- 11,04.2023

Copy to the:-

1. Principal Secretary to the Lieutenant Governor, J&K.

2. Commissioner/Secretary to the Government, General Administration Department.
3. Director, Department of FCS&CA, Jammu/Kashmir.
4. Deputy Director (P&S), Department of FCS&CA
5. Deputy Director (P&S) Directorate of FCS&CA Jammu/Kashmir.
6. PM-SPMU, IMPDS.
7. Mr. Mumtaz Ali, Master Trainer, Directorate of FCS&CA Kashmir.
8. Project Manager M/s Linkwell Telesystems Pvt Ltd.
9. Private Secretary to Commissioner / Secretary to the Government, Department of Food, Civil Supplies & Consumer Affairs for information of the Commissioner Secretary.
10. Website Incharge.
11. Concerned for information.
12. Office Order File (w.2.s.c).