

**Government of Jammu and Kashmir**  
**Department of Food, Civil Supplies and Consumer Affairs,**  
**Civil Secretariat, J&K**

**Subject - Re-advertisement for appointment of Member-1 in the District Consumer Disputes Redressal Commission-regarding.**

**Advertisement No. 03-FCS&CA of 2022 dated 01 /07/2022**  
**Last date for acceptance of Applications – 21 /07/2022**

Whereas, the Department of Food, Civil Supplies & Consumer Affairs issued the Advertisement No.09-FCS&CA of 2021 dated 17.11.2021, inviting applications from the interested candidates for appointment to the post of **Member-1, District Consumer Disputes Redressal Commissions (District Commissions)** in different Districts of Jammu & Kashmir in terms of Section 28 of the Consumer Protection Act, 2019, read with the rules framed there under, issued vide G.S.R 452(E) dated 15-07-2020.

Whereas, the Selection Committee constituted vide Government Order No.14-JK(FCS&CA) of 2021 dated 03.02.2021 viewed that in respect of district of , Kupwara, Rajouri and Doda, the panel could not be drawn due to lack of applications or due to non availability of suitable candidates and as such the vacant positions be re-advertised by the Department.

Now, therefore, pursuant to the recommendations of Selection Committee, the Department of Food, Civil Supplies and Consumer Affairs hereby re-advertises the positions for the posts of Member-1 of the following District Consumer Disputes Redressal Commissions:-

**Total Vacancies of Member** : 03 (Three) @ one in each District Commission- Kupwara, Rajouri & Doda. Both genders are eligible to apply.

**1. Qualification:-**

The applicant should-

- i) Not be less than 35 years of age on the date of notification of the advertisement;



- ii) Possess a Bachelor's degree from a recognized University;
- iii) Be person of ability, integrity and standing, and having special knowledge and professional experience of not less than 15 years in Consumer Affairs, Law, Public Affairs, Administration, Economics, Commerce, Industries, Finance, Management, Engineering, Technology, Public Health or Medicine.

## 2. **Disqualification:-**

The applicant shall be disqualified for appointment as a Member, if he/she

- i) has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or
- ii) is adjudged to be insolvent, or
- iii) is of unsound mind and stands so declared by a competent court, or
- iv) has been removed or dismissed from service of the State Government or the Central Government or a body corporate owned or controlled by such Government; or
- v) has, in the opinion of the State Government, such financial or other interest as is likely to affect prejudicially the discharge by him/her of his/her functions as a member.

## 3. **Term & Conditions:-**

- i) The appointment is subject to submission of an undertaking by the candidate that he/she does not and will not have any such financial or other interest as are likely to affect prejudicially his/her functions as Member of the District Commission.
- ii) The Member shall receive salary and allowances and their terms and conditions of services shall be as per the rules notified by the Government in this regard.
- iii) The Member of a District Commission shall hold office for a term of four years or upto the age of 65 years whichever is earlier.
- iv) Every appointment of a Member shall be subject to submission of a certificate of Physical fitness signed by a Civil Surgeon or Chief Medical Officer to his/her medical fitness.

4. **Declaration of Financial and other interest-** A Member before entering upon his/her office shall declare his/her assets and liabilities.

5. **Oath of office and secrecy** – Every person appointed as Member before entering upon his/her office shall take an oath of office and secrecy in Form I and II.

6. **No TA/DA** is admissible for attending any test or interview in this connection, if conducted by the Selection Committee.

7. Important instructions before applying:-

- a) Applications are accordingly invited in the attached form from the desirous candidate which shall be submitted only digitally through an e-mail by attaching the duly filled application form in PDF format at the given e-mail address:-

**cdrcforjk@gmail.com**

- b) The Department of Food, Civil Supplies & Consumer Affairs, Government of J&K, shall duly acknowledge the receipt of every application through a return mail.
- c) Applications incomplete or lacking in any details as asked for and those received after the due date will be rejected, summarily.
- d) A fee of Rs. 2000/- (Two Thousand only) per application has to be deposited through Government of J&K's Treasury under Scheme code **04080110100990383**(under the classification Receipt Head-0408, Sub Major Head-01, Minor Head-101, Group Head-0099 & Sub Head-0383). The receipt of Treasury Fee shall be the only enclosure to be attached with the duly filled application form in PDF.
- e) It is clarified that multiple applications have to be submitted in case a candidate wants to apply for multiple District Commissions. Separate Fee is to be submitted for each application.
- f) Candidates are not required to submit any document along with the Application Form, except for the receipt of Treasury Fee. Original documents/testimonials will be seen only when specifically called for Viva or interaction with the Selection Committee, at a later stage.
- g) If shortlisting of candidates is resorted to, the Selection Committee may invite such number of candidates for Viva / interaction if it deems appropriate.
- h) The procedure for appointment shall be in consonance with **Rule 6 (Procedure for appointment)** of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2020.
- i) The above mentioned shortlisting criteria, however, shall not be binding upon the Selection Committee while recommending its panel of



candidates to the government. As per **rule 6(9)** of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2020, the Selection Committee shall make its recommendations of suitable panel after taking into account the *suitability, record of past performance, integrity and adjudicatory experience* of the candidates.

- j) The salary and other terms and conditions of service of candidate will be governed by the provisions of the Jammu & Kashmir Consumer Protection (Salary, Allowances & Conditions of Service of President and Members of the State Commission & District Commission) Rules, 2021 notified vide S.O. 355 dated 18.10.2021.
8. The Selection Committee reserves the right to cancel the advertisement at any time without assigning any reason(s) or issue any clarification at any later stage, if required.



**Jugal Kishore Anand, (JKAS)**

Additional Secretary to the Government,

No.83418/FCS&CA/Legl/124/2021

Dated:- 01-07-2022

Copy to the:-

1. Secretary, Ministry of Consumer Affairs, Food and Public Distribution, Department of Consumer Affairs, Government of India.
2. Financial Commissioner (Additional Chief Secretary), Finance Department, J&K.
3. Financial Commissioner (Additional Chief Secretary), Home Department, J&K.
4. Principal Secretary to the Lieutenant Governor, J&K.
5. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
6. Divisional Commissioner, Jammu/Kashmir.
7. Director, Information & Public Relations, J&K for publication of Advertisement Notice in all leading dailies of J&K.
8. Private Secretary to Hon'ble Chairman, Selection Committee for the information of the Hon'ble Chairman.
9. Private Secretary to the Chief Secretary for information.
10. Private Secretary to the Principal Secretary to the Government, General Administration Department.
11. Private Secretary to Commissioner/Secretary to Government, Department of FCS&CA.
12. Incharge Website, General Administration Department, J&K.
13. Incharge Website, Department of Food Civil Supplies & Consumer Affairs.
14. Office file/stock file.



**Government of Jammu and Kashmir**  
**Department of Food, Civil Supplies and Consumer Affairs**  
**Application Form**

\*\*\*\*\*

Advertisement No. 03- JK(FCS&CA) of 2022 dated 01 .07.2022

Affix your recent  
passport size  
photograph duly  
attested

**APPLICATION FOR THE POST OF MEMBER-1, DISTRICT CONSUMER DISPUTES  
REDRESSAL COMMISSION (DISTRICT COMMISSION)**

1. Name of the District for which applying :
  
2. Name of Applicant :
  
3. Gender :
  
4. Father's Name /  
Spouse's Name :
  
5. Permanent Address :
  
  
6. Address for Correspondence  
With PIN Code :
  
  
7. Contact details for correspondence :  
  
Residence / Office landline -  
Mobile (mandatory) -  
E-mail (mandatory) -
  
  
8. Date of Birth :
  
  
9. Age as on date of Notification :

10. Present Occupation & Annual Income :

11. Qualification (Graduation and onwards) :

EXAMINATION PASSED	UNIVERSITY	YEAR OF PASSING	% OF MARKS/CGPA

12. In case of in-service candidates:

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

13. In case of retired candidates:-

i.	Date of joining of service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

14. Experience (which is considered necessary for current assignment) :

Name of category – \_\_\_\_\_ (whether in Consumer Affairs, Law, Public Affairs, Administration, Economics, Commerce, Industries, Finance, Management, Engineering, Technology, Public Health or Medicine)

S No	Position held	Name & Address of Organization	Nature of work handled	Period

