



GOVERNMENT OF JAMMU AND KASHMIR.
OFFICE OF THE DEPUTY COMMISSIONER/CEO,
LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL, KARGIL.

Subject: Submission of mandatory certificates under NFSA by the respective Deputy Commissioners.

CERTIFICATE

Certified that :-

- i) That all eligible priority households have been identified digitized and hoisted on the portal except Sub-Division Zanskar.
- ii) That priority households have been categorized as AAY, PHH, NPHH and Exclusion.
- iii) That I am satisfied about the correctness of eligible households identified as Priority households, Non-Priority and Exclusion category and certify that no any deserving family has been left out

J. D. S. / S. O. P.

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[Handwritten signature]
Deputy Commissioner/CEO,
LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL,
KARGIL.

[Handwritten signature]
Deputy Commissioner/CEO,
AHDC Kargil

NO: DC-K/CAPD/NFSA/2016

Dated: 05-02-2016

Copy to the:-

- 1. Director CA&PD Kashmir for information and further necessary action.

Ps-1496
08-02-2016