

**Government of Jammu & Kashmir**  
**Consumer Affairs & Public Distribution Department**  
**Civil Secretariat, Srinagar.**

The Director,  
Consumer Affairs and P.D Deptt.  
Jammu/Kashmir

No. CAPD/Plan/03/iV/2009-11

Dated:29/06/2016

Subject:- Allocation of foodgrains to State of Jammu & Kashmir from July 2016 onwards under National Food Security Act (NFSA).

Reference:- Govt. of India, Ministry of Consumer Affairs, Food & Public Distribution, Department of Food and Public Distribution New Delhi's Communication no. 1-8/2013-BP-III(Vol.II) dated:- March,2016

Sir,

In supersession to this office letter no. CAPD/Plan/03/iV/2009-11 Dated: 05.03.2016, I am directed to convey the authorization of monthly allocation of foodgrains for AAY, Priority Households (PHH) and non-Priority households (NPHH-Tide over) from July, 2016 onwards under NFSA as per details given below:

(Figures in MTs)

Category	Jammu			Kashmir			Total
	Wheat	Rice	Total	Wheat	Rice	Total	
AAY	2303.43	1101.54	3404.97	264.21	5019.96	5284.17	8689.14
PHH	8271.60	5543.16	13814.76	853.23	16211.29	17064.52	30879.28
<b>Total PHH</b>	<b>10575.03</b>	<b>6644.70</b>	<b>17219.73</b>	<b>1117.44</b>	<b>21231.25</b>	<b>22348.69</b>	<b>39568.42</b>
NPHH	6142.63	3673.71	9816.34	660.27	12545.06	13205.33	23021.67
<b>Total</b>	<b>16717.66</b>	<b>10318.41</b>	<b>27036.07</b>	<b>1777.71</b>	<b>33776.31</b>	<b>35554.02</b>	<b>62590.09</b>


The above allocation is subject to the following conditions:

1. The validity period for deposit of cost and lifting of the above allocation under NFSA will be as per the existing instructions conveyed by the Govt. of India vide letter No.1-2/2007-BP.III dated:-11.07.2014.
2. The allocated quantities of foodgrains (Rice/Wheat) are to be lifted in full within the stipulated time ensuring that the ration amongst the Districts is distributed/supplied as per the approved scale under the Targeted Public Distribution system without any re-appropriation/diversification.



3. The monthly lifting/off-take statements as per prescribed format under NFSA shall be sent to the Administrative Department regularly without fail, besides furnishing of utilization certificates as per prescribed format of Govt. of India.

Yours faithfully,



Deputy Director (P&S)  
CA & PD Department



Copy to the:-

1. Senior Regional Manager, FCI, Jammu with the request to issue necessary instructions to all the concerned quarters, besides ensuring induction of sufficient stocks of foodgrains as per requirement.
2. Director Finance CAPD Department for information.
3. General Manager, FCI, 2<sup>nd</sup> Floor Haqeeqa complex, Bhagat Barzulla Srinagar for information.
4. OSD to Hon'ble Minister for CA&PD for the information of the Hon'ble Minister.
5. Pvt. Secretary to Secretary to Govt. CA&PD Department for information of the Secretary.
6. In-charge Website for uploading.