**Department of Consumer Affairs and Public Distribution J&K**

**Ration Card Report with Family details**

**AD \_\_\_\_\_\_\_\_\_\_\_\_\_\_ TSO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FPS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Ration Card Head of Family Detail** | | | | | | | | | | | | | | | | | |
| **RC Holder Name** | | | |  | | | | | | **Mobile** | |  | | | | **Photograph** | |
| **Father/Spouse Name** | | | |  | | | | | | | | | | | |
| **Date of Birth** | | | |  | | | | **Old Ration Card No.** | | | |  | | | |
| **Occupation** | | | |  | | | | **Annual Income** | | | |  | | | |
| **Ration Card Details** | | | | | | | | | | | | | | | | | |
| **Ration Card No.** | | | |  | | | | | | **Card Type** | |  | | | **Status** | |  |
| **Circle/Tehsil** | | | |  | | | | **Issue Date** | | | |  | | | **Modification Date** | |  |
| **Category** | | | |  | | | | **Issuing Authority** | | | |  | | | **Verifying Authority** | |  |
| **Fair Price Shop Details** | | | | | | | | | | | | | | | | | |
| **FPS** |  | | | | | **FPS Address** | |  | | | | **FPS Code** | | |  | | |
| **Present Address Details** | | | | | | | | | | | | | | | | | |
| **House No.** | | |  | | | **Landmark** | |  | | | | **Village/Town** | | |  | | |
| **Tehsil** | | |  | | | **District** | |  | | | | **State** | | |  | | |
| **Permanent Address Details** | | | | | | | | | | | | | | | | | |
| **House No.** | | |  | | | **Landmark** | |  | | | | **Village/Town** | | |  | | |
| **Tehsil** | | |  | | | **District** | |  | | | | **State** | | |  | | |
| **\*To be filled by the Applicant** | | | | | | | | | | | **Gas Connection Details** | | | | | | |
| **Gas Connection Status** | | | | | **Single/Double/No connection** | | | | | | **Gas Company** | | | |  | | |
| **Local LPG Distribution Name** | | | | |  | | | | | | **Consumer No.** | | | |  | | |
| **\*To be filled by the Applicant** | | | | | | | | | | | **Bank Details** | | | | | | |
| **Bank** | | | |  | | | | | | | **Branch** | | |  | | | |
| **IFSC Code** | | | |  | | | | | | | **Account No.** | | |  | | | |
| **\*Age as on 01-01-2015** | | | | | | |  | | | | **Ration Card Holder Family Details** | | | | | | |
| **S. No.** | | **Name** | | | | | **Gender** | | **Relationship** | | **Age** | | **Write Aadhaar No. or if not received Aadhaar, Give enrolment No. (any one)** | | | | |
| **01** | |  | | | | |  | |  | |  | |
| **02** | |  | | | | |  | |  | |  | |  | | | | |
| **03** | |  | | | | |  | |  | |  | |
| **04** | |  | | | | |  | |  | |  | |
| **05** | |  | | | | |  | |  | |  | |
| **06** | |  | | | | |  | |  | |  | |
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| 1 | Are you a resident of the State? (Attach PRC) | | | | Yes | No |
| 2 | Are you a Single Woman? (unmarried/separated/widow) | | | | Yes | No |
| 3 | Do you belong to Scheduled Caste/Scheduled Tribe? | | | | Yes | No |
| 4 | Are you a Homeless Household? | | | | Yes | No |
| 5 | Are you a Landless Agriculture Labour? | | | | Yes | No |
| 6 | How much area of land (irrigated/non-irrigated) do you own? (in Kanals) | | | |  | |
| 7 | Are you living in a Kutcha House? | | | | Yes | No |
| 8 | Area of residential plot/house owned by the household. (in Sq. Yard) | | | |  | |
| 9 | Any four wheeler (car, van, truck, tractor etc.) owned by the household? | | | | Yes | No |
| 10 | Whether any member of the household is owner/partner in an enterprise registered with the Government. | | | | Yes | No |
| 11 | Are you a Government Employee? (Central/State/PSU/Autonomous Body) (Tick appropriate) | | | | Yes | No |
| 12 | If yes, please specify the Grade Pay and Group of Post. (1, 2 or 3) | | | | Grade Pay Rs\_\_\_\_\_\_ Monthly Salary RS\_\_\_\_\_\_ | |
| 13 | No. of family members in Govt. Service other than head. (Central/State/PSU/Autonomous Body) (Tick appropriate) | | | |  | |
| 14 | Whether any member of the household is Income Tax/Service Tax/Professional Tax payee? (Tick appropriate) | | | | Yes | No |
| 15 | Total annual household income from all sources (in rupees) | | | |  | |
| 16 | Bank Detail | | | |  | |
| Bank Name | |  | Branch Name |  | | |
| 16 Digit Bank A/c No. | |  | MICR/IFSC Code |  | | |

**(Signature of the Head of the Household/Thumb impression)**