**Department of Consumer Affairs and Public Distribution J&K**

**Ration Card Report with Family details**

**AD \_\_\_\_\_\_\_\_\_\_\_\_\_\_ TSO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FPS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- |
| **Ration Card Head of Family Detail** |
| **RC Holder Name** |  | **Mobile** |  | **Photograph** |
| **Father/Spouse Name** |  |
| **Date of Birth** |  | **Old Ration Card No.** |  |
| **Occupation** |  | **Annual Income** |  |
| **Ration Card Details** |
| **Ration Card No.** |  | **Card Type** |  | **Status** |  |
| **Circle/Tehsil** |  | **Issue Date** |  | **Modification Date** |  |
| **Category** |  | **Issuing Authority** |  | **Verifying Authority** |  |
| **Fair Price Shop Details** |
| **FPS** |  | **FPS Address** |  | **FPS Code** |  |
| **Present Address Details** |
| **House No.** |  | **Landmark** |  | **Village/Town** |  |
| **Tehsil** |  | **District** |  | **State** |  |
| **Permanent Address Details** |
| **House No.** |  | **Landmark** |  | **Village/Town** |  |
| **Tehsil** |  | **District** |  | **State** |  |
| **\*To be filled by the Applicant**  | **Gas Connection Details** |
| **Gas Connection Status** | **Single/Double/No connection** | **Gas Company** |  |
| **Local LPG Distribution Name** |  | **Consumer No.** |  |
| **\*To be filled by the Applicant**  | **Bank Details** |
| **Bank** |  | **Branch** |  |
| **IFSC Code** |  | **Account No.** |  |
| **\*Age as on 01-01-2015** |  | **Ration Card Holder Family Details** |
| **S. No.** | **Name** | **Gender** | **Relationship** | **Age** | **Write Aadhaar No. or if not received Aadhaar, Give enrolment No. (any one)** |
| **01** |  |  |  |  |
| **02** |  |  |  |  |  |
| **03** |  |  |  |  |
| **04** |  |  |  |  |
| **05** |  |  |  |  |
| **06** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

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| --- | --- | --- | --- |
| 1 | Are you a resident of the State? (Attach PRC) | Yes | No |
| 2 | Are you a Single Woman? (unmarried/separated/widow) | Yes | No |
| 3 | Do you belong to Scheduled Caste/Scheduled Tribe? | Yes | No |
| 4 | Are you a Homeless Household? | Yes | No |
| 5 | Are you a Landless Agriculture Labour? | Yes | No |
| 6 | How much area of land (irrigated/non-irrigated) do you own? (in Kanals) |  |
| 7 | Are you living in a Kutcha House? | Yes | No |
| 8 | Area of residential plot/house owned by the household. (in Sq. Yard) |  |
| 9 | Any four wheeler (car, van, truck, tractor etc.) owned by the household? | Yes | No |
| 10 | Whether any member of the household is owner/partner in an enterprise registered with the Government. | Yes | No |
| 11 | Are you a Government Employee? (Central/State/PSU/Autonomous Body) (Tick appropriate) | Yes | No |
| 12 | If yes, please specify the Grade Pay and Group of Post. (1, 2 or 3) | Grade Pay Rs\_\_\_\_\_\_ Monthly Salary RS\_\_\_\_\_\_ |
| 13 | No. of family members in Govt. Service other than head. (Central/State/PSU/Autonomous Body) (Tick appropriate) |  |
| 14 | Whether any member of the household is Income Tax/Service Tax/Professional Tax payee? (Tick appropriate) | Yes | No |
| 15 | Total annual household income from all sources (in rupees) |  |
| 16 | Bank Detail |  |
| Bank Name |  | Branch Name |  |
| 16 Digit Bank A/c No. |  | MICR/IFSC Code |  |

**(Signature of the Head of the Household/Thumb impression)**